

JOINT APPRENTICESHIP PROGRAM HEAT AND FROST INSULATORS AND ASBESTOS WORKERS



Pittsburgh, Pennsylvania
Local Union No. 2

June 10, 2009

Workforce West Virginia
304 Scott Avenue
Morgantown, WV 26508-8804

ATTENTION: Lori Turner

Dear Ms. Turner,

Please find enclosed the application schedule for the Joint Apprenticeship Program of the Heat and Frost Insulators and Asbestos Workers Local No. 2.

As per our telephone conversation, please forward this notification to the Workforce West Virginia Centers in the following counties:

Barbour	Brooke
Grant	Hancock
Harrison	Marion
Marshall	Mineral
Monongalia	Ohio
Preston	Taylor
Tucker	Tyler
Wetzel	

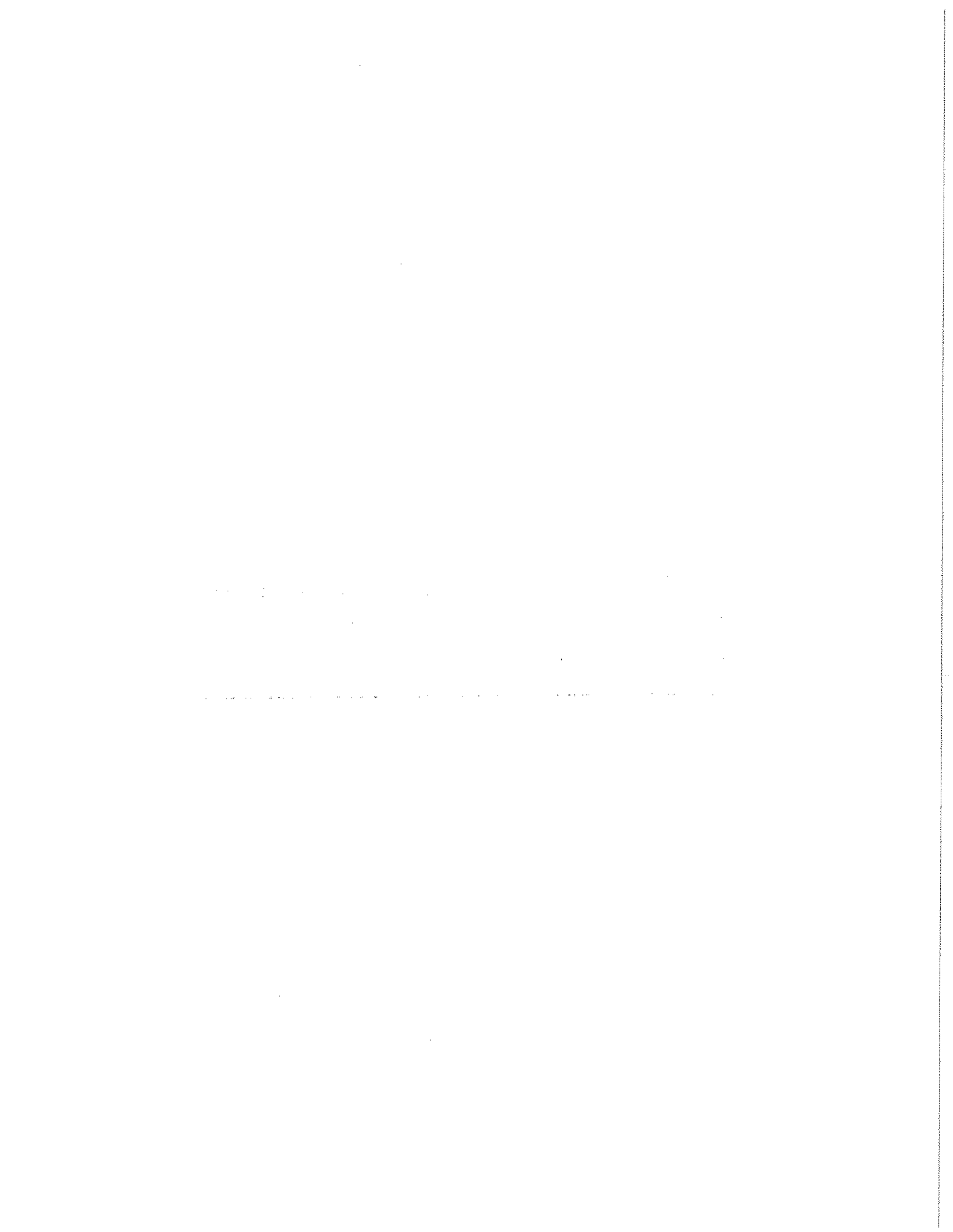
If you have any questions, please call 724-695-3902.

Sincerely,

William P. Birmingham
Training Director

Enclosure

1057 Clinton Road
P.O. Box 0
Clinton, Pennsylvania 15026-0415
Tel: 724/695-3902
Fax: 724/695-3992



JOINT APPRENTICESHIP PROGRAM HEAT AND FROST INSULATORS AND ASBESTOS WORKERS



Pittsburgh, Pennsylvania
Local Union No. 2

June 4, 2009

Apprenticeship opportunities for those who meet the requirements are hereby announced by the Joint Apprenticeship Committee of the Heat and Frost Insulators and Asbestos Workers Local #2.

Applications will be available at the: **AWL#2 Apprentice Training Center**
1057 Clinton Road
Clinton, PA 15026

From: **12:30 PM to 3:30 PM** on the following days and dates:

Monday	-	July 20	Monday	-	July 27
Tuesday	-	July 21	Tuesday	-	July 28
Wednesday	-	July 22	Wednesday	-	July 29
Thursday	-	July 23	Thursday	-	July 30
Friday	-	July 24			
Saturday		July 25			

APPLICANTS MUST MEET THE FOLLOWING REQUIREMENTS:

1. Applicant must pick up the application in person and have photo identification. A non-refundable **\$25.00** fee is due upon the receipt of the application. Payment must be by money order or certified check, made payable to the: "Joint Apprenticeship Program, AWL #2".
2. Applicant must send the completed application to the office of the committee, post-marked on or before **August 7, 2009**.
3. Applicant must be a minimum of eighteen (18) years of age, as of the date of application.
4. Applicant must be physically able to perform the work of the trade.
5. Applicant must be a high school graduate, or have a G.E.D. diploma.
6. Applicant must have a dependable form of transportation.

1057 Clinton Road
P.O. Box 0
Clinton, Pennsylvania 15026-0415
Tel: 724/695-3902
Fax: 724/695-3992

(OVER)

7. Applicant must have resided within the geographical jurisdiction of Local #2, for a minimum of one year immediately prior to the application date. (See below.)
8. Applicant will be required to take a written examination.
9. Applicant must submit to a certified drug test, at the program's expense, before final acceptance into the program.

Applicants who qualify, based on the written examination, will be granted a personal interview. Selection of apprentices will be based on qualifications, without regard to race, creed, color, national origin, age, disability, or sex.

**THE GEOGRAPHICAL JURISDICTION OF THE HEAT AND FROST INSULATORS
AND ASBESTOS WORKERS LOCAL UNION #2 BY COUNTIES**

MARYLAND

Allegany Garrett

OHIO

Belmont Jefferson Monroe

PENNSYLVANIA

Allegheny Armstrong
Beaver Bedford
Blair Butler
Cambria Cameron
Clarion Clearfield
Crawford Elk
Erie Fayette
Forest Greene
Indiana Jefferson
Lawrence Mercer
Somerset Venango
Washington Westmoreland

WEST VIRGINIA

Barbour Brooke
Grant Hancock
Harrison Marion
Marshall Mineral
Monongalia Ohio
Preston Taylor
Tucker Tyler
Wetzel